



## Tony Sanchez Scholarship Awards

SANCRA South Bay along with Nor Cal USA is proud to sponsor the Tony Sanchez Scholarship Award. Scholarships are available to students, professionals and non-profit organizations associated with Nor Cal USA, parks, recreation, community services or related fields. One \$750 scholarship will be granted in an effort to provide financial assistance, encourage professional development, and foster future contributions to the Parks and Recreation Profession.

The 3 categories and criteria are as follows:

### STUDENT SCHOLARSHIP

- Candidates must be residents of Monterey, San Benito, Santa Clara or Santa Cruz Counties.
- Candidates must be in good standing at an accredited university or college located within California Parks and Recreation Society's District's 4 or 6 [www.cprs.org](http://www.cprs.org)
- Award must be used towards tuition, books, or professional development. Receipt of how scholarship was spent may be requested.

### PROFESSIONAL SCHOLARSHIP

- Candidate must be a part time, full time, contractor or volunteer with a recreation agency located within California Parks and Recreation Society's District's 4 or 6 [www.cprs.org](http://www.cprs.org)
- Award must be used toward professional development.

### COMMUNITY SPORTS ORGANIZATION GRANT

- Organizations must be registered as non-profit with the State of California and located within California Parks and Recreation Society's District's 4 or 6 [www.cprs.org](http://www.cprs.org)
- Organizations must serve communities in Monterey, San Benito, Santa Clara or Santa Cruz Counties.
- Organizations must be making significant contributions to providing sporting opportunities.
- Award must be used toward advertisement, equipment, facility use fees, scholarships, safety/first aid, uniforms or other items as deemed appropriate by the Scholarship Committee.

Applicants must submit the corresponding application form, supplemental questions, and one letter of reference by **March 30, 2018 via mail** (postmarked by 3/30/18) **or email**.

**All applications will be reviewed by the Tony Sanchez Scholarship Committee and will be presented at the general membership meeting on April 19 in Santa Cruz - Recipients will be notified by April 9.**

For more information, contact Aaron Bueno, Award Committee Chair at (408) 866-2741 or by email [aaronb@cityofcampbell.com](mailto:aaronb@cityofcampbell.com)



SPORTS ASSOCIATION OF NORTHERN CALIFORNIA RECREATION AGENCIES



# TONY SANCHEZ SCHOLARSHIP APPLICATION

Student applicant  Professional applicant

(check box that applies)

## ► PERSONAL INFORMATION:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Street

City

State

Zip Code

E-Mail \_\_\_\_\_ Are you currently a CPRS member? \_\_\_\_\_

## ► STUDENT APPLICANT - COMPLETE THIS SECTION

### EDUCATION:

Year in School (circle one): Frosh Soph Junior Senior Intern Graduate

Units presently taking \_\_\_\_\_ per semester/quarter (circle one)

College or University presently attending \_\_\_\_\_

City \_\_\_\_\_ Dates attended \_\_\_\_\_

Major \_\_\_\_\_ Minor (if applicable) \_\_\_\_\_

How did you learn about this scholarship? \_\_\_\_\_

## ► PROFESSIONAL APPLICANT - COMPLETE THIS SECTION

### EMPLOYMENT:

Employing Agency (or agencies) \_\_\_\_\_

Job Title \_\_\_\_\_

Job Duties \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone \_\_\_\_\_ Date of Employment \_\_\_\_\_

How did you learn about this scholarship? \_\_\_\_\_

## ► SUPPLEMENTAL QUESTIONS - STUDENT & PROFESSIONAL APPLICANTS

On a separate sheet of paper describe for the committee why you are deserving of the "Tony Sanchez" scholarship. Please include the following points.

1. What are your educational and professional goals?
2. How do you plan to achieve your educational and professional goals?
3. Describe your personal philosophy of parks and recreation.
4. How do you plan to spend the scholarship and how much would it cost?
5. Please include one letter of reference with your application and supplemental questions.

**Submit completed applications and attachments by 3/30/18 to:**

**SANCRA Scholarship Committee**

**Attn: Aaron Bueno**

**1 W. Campbell Ave. #C-31**

**Campbell, CA 95008**

or email to: [aaronb@cityofcampbell.com](mailto:aaronb@cityofcampbell.com)

**\*Scholarships will be awarded on April 19, City of Santa Cruz. Recipients will be notified by April 9. \***



## Tony Sanchez Scholarship COMMUNITY SPORTS ORGANIZATION APPLICATION

**Final Filing Date:** Must be postmarked or emailed by **March 30, 2018**

**\*Scholarships will be awarded on April 19, in Santa Cruz.\***

### ORGANIZATION INFORMATION:

Organization \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

How did you learn about this grant opportunity? \_\_\_\_\_

### SUPPLEMENTAL QUESTIONS:

On a separate sheet of paper describe for the committee why your organization is deserving of the "Tony Sanchez" grant. Please include the following points.

1. Describe the purpose and philosophy of your organization and how it plays into parks and recreation.
2. What age groups do you serve?
3. How many people are currently involved in your organization?
4. What are the organization's goals for the next 5, 10 & 15 years?
5. How do you plan to achieve these goals?
6. How do you plan to spend the grant and how much would it cost?
7. Please include one letter of reference with your application and supplemental questions.

**Submit completed applications and attachments by 3/30/18 to:**

**SANCRA Scholarship Committee**

**Attn: Aaron Bueno**

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